



# Dawat Bila Amal

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

**'Note:- Hadees ki Rivayat ka khulasa he.'**

**Bismillahirrahmanirrahim**

1] Bukhari va Muslim, Raavi Hazrat Usama Bin Zaid Rd.

Rasulullah ﷺ ne farmaya ki ek adami kayamat ke din laya jayega aur ag me fenk diya jaega to uski antadiya aag me nikal padengi fir use aag me is tarah liye firega jaise gadha apni chakki me firta he, to dusare jahannami log uske pas ikattha honge aur puchhege ae falan ye tera kya hal he? Kya tum ham ko duniya me nekiya karne ke liye nahi kaha karte the? Aur buraiyo se nahi rokte the? (aise neki ke kam karne ke bavajud tum yaha kaise aagaye) vo shakhs kahega ki me tumhe to nekiya karne ke liye kehta tha aur khud uske

karib nahi jata tha aur buraiyo se tum ko to rokta tha par khud karta tha.

2] Mishkat, Raavi Hazrat Anas Rd.

Rasulullah ﷺ ne farmaya ki mene meraj ki raat kuchh logo ko dekha ki unke hont aag ki kainchiyo se kate ja rahe he, mene Jibril (al) se puchha ki ye kaun log he? Jibril (al) ne kaha ye Aap ﷺ ki ummat ke mukarrin (takrir karne vale) log he ye logo ko neki ka kam aur takva ka hukam dete the aur apne aap ko bhul jate the.

3] Bukhari, Raavi Hazrat Harmala Rd.

Mene Rasulullah ﷺ se kaha ki aap muze kin baato ke karne ka hukam dete he? aap ne farmaya ki neki par amal kar, aur burai se bach, aur dekh agar tu ye pasand karta he ki log majlis se uthkar tere chale jane ke bad achchhe ausaf se yad kare to tu apne andar achchhe

ausaf paida kar aur jin bato ko tu napasand karta he ki teri gair maujudgi me log tere bare me kahe to tu usse bach. Matlab ye ki adami chahta he ki log achchhe shabdo se use yad kare to use vaise hi kam karne chahiye, aur adami napasand karta he ki log bure ausaf se use yad kare, to aise ausaf se use bachana chahiye.

4] Darmi, Raavi Hazrat Aasan Rd.  
Ilam do tarah ka hota he ek ilam to vo he jo juban se guzar kar dil me jagah pakad leta he yahi ilam kayamat me kam ayega, aur ek vo he jo sirf juban par rahta he, dil tak nahi pohunchta ye ilam Allah azja aur jalal ki adalat me adami ke khilaf hujjat aur dalil banega. Yani aise adami ko Allah ye kah kar saza dega ki tu to sab kuchh janta buzta tha fir amal ki gathri apne sath kyo nahi laya jo tere kaam aata.